**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON SCHOOL’S WEBSITE**

1. Name of the School with address :Army School, Sangrur Cantt.

(strictly as per Affiliation sanction

Letter or as permitted by the Board)

With pin code no. : PIN – 148001

1. E-mail : [apssangrur@gmail.com](mailto:apssangrur@gmail.com________)
2. Ph. No. : 01672-511172
3. Fax No. : 01672-511172
4. Year of Establishment of school : 1991
5. Whether NOC from State/UT or

Recommendation of Embassy of : NO

India obtained ?

1. NOC No. \_\_\_\_\_\_\_\_\_\_\_--\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. NOC issuing date \_\_\_\_\_\_\_\_\_\_\_--\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Is the school is recognized, if yes

By which Authority : CBSE BOARD

1. **Status of affiliation :**

Permanent/Regular/Provisional

1. Affiliation No. : 1630143
2. Affiliation with Board since : 1997
3. Extension of affiliation upto : March 2021
4. Name of Trust/Society/Company : Army Welfare Education Society registered under

Registered under Section 25 of The registration of society act XXI of 1860. NO.S/13459 of 1983.

Company Act, 1956 Period up to which

Registration of Trust/Society is valid

1. List of members of School

Managing Committee with their

Address/tenure and post held :

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **MEMBERS OF SCHOOL MANAGEMENT COMMITTEE** | **ADDRESS** |
| 1 | CHAIRMAN (Brigade commander) | Cde HQ1 Armd Bde, C/O 56 APO |
| 2 | GS/A/Q STAFF MEMBER |  |
| 3 | CWE OR GE | Ge- MES, Mil Cantt Sangrur |
| 4 | TWO PARENTS OF STUDENTS IN THE SCHOOL | JUNIOR WING (1)  SENIOR WING (1) |
| 5 | TWO TEACHERS OF THE SCHOOL | PRT (1)  TGT (1) |
| 6 | TWO EDUCATIONISTS | a. Principal AAPP  b. Principal, DAV Pub School, Sunam |
| 7 | SECRETARY (Principal) | Mrs. Amarjit Kaur |

1. Name and official address of the : BRIG. SUMIT MEHTA, HQ 1 Armd Bde, C/O 56 APO

Manager/President/Chairman/

Correspondent

1. E-mail : [apssangrur@gmail.com](mailto:apssangrur@gmail.com________)
2. Ph. No. : 01672-511172
3. Fax No. : 01672-511172

9. Area of School Campus

1. In Acres : 04
2. In Sq. mtrs : 43557
3. Built up area (Sq mtrs) : 11668
4. Area of playground in sq mtrs: 2500
5. Other facilities
   1. Swimming Pool : NIL
   2. Indoor games : NIL

12. Particulars of teaching staff :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Ser No.** | **Name of the Employee** | **Father Name** | **Designation** | **DOB** | **Date Of Appt** | **Acd Qlfn** | **Proff**  **Qlfn** |
|  | Ms. Amarjit Kaur | Maj (Retd.) Avtar Singh | Principal (Regular) | 06-10-66 | 30-08-08 | M.A | B.Ed |
|  | Ms. Madhu Mohal | Sh, B.D. Mohal | PRT (Regular) | 26-03-63 | 10-07-95 | B.A | B.Ed |
|  | Ms. Meena Sharma | Sh. Gobind Ballabh | TGT (Hindi)(Reg) | 17-09-68 | 23-04-97 | B.A | B.Ed |
|  | Ms. Rakesh Rani | Sh. Dina Nath | TGT (Sc) (Reg) | 30-10-63 | 01-05-97 | B.sc | B.Ed. |
|  | Ms. Tarinder Bala | Sh. Harbans Lal | PRT (Regular) | 02-06-67 | 23-06-97 | M.A | B.Ed |
|  | Ms. M. Manchanda | Sh. Ishwar Chand | PRT (Regular) | 07-03-62 | 23-06-97 | B.A | B.Ed |
|  | Mr. Paramjit Singh | S. Harnek Singh | PRT (Regular) | 26-12-70 | 23-06-97 | B.A | B.Ed |
|  | Mr. Vipan Bangia | Sh. Manohar Lal | TGT (Maths)  (Contractual) | 26-08-81 | 07-04-14 | B.A | B.Ed |
|  | Ms. Pervinder Kaur | S. Harbhajan Singh | TGT (S.St)  (Contractual) | 05-02-83 | 03-04-18 | B.A | B.Ed |
|  | Ms. Sunita Rani | Sh. Hari Chand | Comp Tr (Contractual) | 05-05-71 | 01-05-17 | B.A | MCA |
|  | Ms. Dimpi Paul | Sh. O.P. Paul | PRT(Contractual) | 23-04-81 | 07-04-18 | M.A | B.Ed |
|  | Mr. Harish Kalra | Sh. Kishan Chand | Activity Teacher  (Contractual) | 13-11-78 | 11-07-16 | M.A. | M.FILL |
| 1. MS | MS. TARISHMA | Sh. Amrit Rishi | TGT (ENGLISH)  (ADHOC) | 01-07-87 | 03-04-18 | MA | B.ED |
| 1. MS | Ms. Khushboo | Sh. Om Parkash Dang | PRT | 16-03-87 | 01-04-19 | M.SC | B.ED |
|  | MR. AJIT SINGH | Sh. Hakam Singh | PTI  (ADHOC) | 04-04-18 | 03-04-18 | PTI | PET |
|  | MS. MEENAKSHI RANI | Sh. Manohar Lal | PRT (ADHOC) | 12-02-86 | 06-09-18 | M.SC | B.ED |
|  | MS. ANU GARG | SH. Bharat Bhushan | PRT (ADHOC) | 19-06-96 | 01-09-18 | B.SC | B.ED |

13. Details of salary being paid by the school to teaching staff/non teaching staff:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **APPT** | **GRADE PAY**  **BASIC** | **% Of DA** | **HRA** | **EPF Contribution** |
| I | PRINCIPAL | 61648 | 6% | 4% | 1800 |
| I | TGT | 47358 | 6% | 4% | 1800 |
| III | PRT | 39636 | 6% | 4% | 1800 |
| IV | NON TEACHING | 24464 | -- | -- | 1800 |
| V | TGT Adhoc | 17280 | -- | -- | -- |
| VI | PRT Adhoc | 15120 | -- | -- | -- |

14. Mode of payment of salary :

1. Name of the bank through which salary is drawing: HDFC BANK, SANGRUR
2. Through single cheque transfer advice : YES
3. Individual cheque : NIL
4. Cash : NIL

15. Library facilities :

(i) Size of the Library in Sq. feet : 576 sq. feet

(ii) No. of Periodicals : 18

(iii) No. of Dailies : 06

(iv) No. of reference books class wise : 3500

(v) Others : 100

16. Name of the Grievance/ redressal Officer : Chairman, APS Sangrur,

With E-mail, Ph. No., Fax No [apssangrur@gmail.com](mailto:apssangrur@gmail.com),

01672 - 511172

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17. Members of Sexual Harassment Committee : Mrs. Rakesh Rani (TGT Science)

: Mrs. Meena Sharma (TGT Hindi)

18. Section wise enrolment of school for the current

Session :

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **CLASS** | **TOTAL STUDENTS** |
| 1 | I | 36 |
| 2 | II | 37 |
| 3 | III | 41 |
| 4 | IV | 45 |
| 5 | V | 46 |
| 6 | VI | 46 |
| 7 | VII | 44 |
| 8 | VIII | 39 |
| 9 | IX | 24 |
| 10 | X | 27 |

19. Academic session period : 01 Apr to 31 Mar

20. Vacation period : 3rd week of May to 2nd week of July

21. Admission period : April to February